

## 2021 EDITORIAL PROFILE & ISSUE THEMES

Published six times a year (Jan/Feb, Mar/Apr, May/June, Jul/Aug, Sept/Oct, Nov/Dec). *The Science Teacher* is a publication of the National Science Teaching Association (NSTA), 1840 Wilson Boulevard, Arlington, VA 22201.

### Publisher's Editorial Statement

*The Science Teacher* serves classroom teachers, curriculum specialists, and supervisory personnel in secondary science education (grades 9–12). Topics covered include: biology, chemistry, physics, astronomy, physical and Earth sciences, and pedagogy.

### Every issue also includes:

- Articles on biology, chemistry, physics, astronomy, physical and Earth sciences, and pedagogy—with classroom activities
- News on advances in science
- Reviews of books, videos, websites, and software
- Occasional posters and other inserts

### Circulation

Total circulation of 15,000. Readership consists primarily of secondary science educators, administrators, and curriculum planners across the United States and Canada. Circulation also includes science departments and school libraries.

### Closing Dates and Planned Themes

2021 ISSUES	PLANNED THEMES	SPACE RESERVATION DEADLINE	AD MATERIAL DEADLINE
January/February	STEM on a Shoestring	November 2, 2020	November 10, 2020
March/April	Technology Innovations in Science Teaching	January 4, 2021	January 11, 2021
May/June	Data and Media Literacy	March 1, 2021	March 10, 2021
July/August	COVID-19—One Year Later	April 30, 2021	May 10, 2021
September/October	Social Justice in the Science Classroom	July 1, 2021	July 9, 2021
November/December	Culturally Relevant Science Pedagogy	September 1, 2021	September 10, 2021

Where change of copy or insertion order is not received by closing date, advertisement will be inserted as previously rendered.

### NSTA Advertising Department

For information or space reservations, contact: Jason Sheldrake  
 1840 Wilson Boulevard, Arlington, VA 22201-3092 • Tel: 703-312-9273 • E-mail: [jsheldrake@nsta.org](mailto:jsheldrake@nsta.org)  
 Visit our website at: [www.nsta.org/advertising-science-teacher](http://www.nsta.org/advertising-science-teacher)

## 2021 RATES & GUIDELINES

### 2021 RATES (per insertion)

	1x	3x	6x
Full Page	\$3,820	\$3,630	\$3,440
2/3	3,255	3,095	2,930
1/2	2,930	2,785	2,635
1/3	2,510	2,385	2,260
1/4	2,295	2,180	2,065
Cover 2, Cover 3	4,190	3,980	3,770
Cover 4	4,440	4,220	3,995

### ALL ADS FOUR COLOR

Rates effective January 1, 2021–December 31, 2021

**Note:** For information regarding multiple page units or supplemental inserts, please contact the Advertising Department.

### Frequency Rates

Rate is determined by the number of insertions committed to within 12 months of the 2021 calendar year. If the number of insertions within 2021 is less than that specified in the original contract, the rate for all insertions will be adjusted accordingly.

### Advertising Guidelines

All advertising and reading notices are subject to review and publisher's acceptance policy.

- Advertisers must abide by the minimum **NSTA Safety Guidelines** when submitting advertisements. For a copy of the "NSTA Minimum Safety Guidelines" go to <https://static.nsta.org/pdfs/SafetyInTheMedia.pdf>.
- Advertiser and advertising agency assume liability for all content (including text representation and illustrations) of advertisements printed, and also assume responsibility for any claims arising therefrom.
- Publisher assumes no liability for ad materials beyond normal careful handling.
- Publisher does not guarantee printed results from materials not conforming to required formats.

### Cancellations

- No cancellations after space reservation deadline date.
- Covers and special inside ad positions including "permanent holds" on covers and special inside ad positions reserved for any 2021 issue cannot be cancelled after October 1, 2020.
- **All cancellations must be made in writing.** Failure to notify publisher will result in full charge at the prevailing rate.

### Commission

Agency commissionable

## 2021 MECHANICAL SPECIFICATIONS

### MECHANICAL REQUIREMENTS

Ad Size	Ad Sizes in inches	
	Width	Depth
Full page, bleed	8-1/2	11-1/8
Full page, non-bleed	7-3/16	9-1/2
2/3 page, vertical	4-1/2	9-1/3
2/3 page, horizontal	6-15/16	6-3/8
1/2 page, horizontal	6-15/16	4-15/16
1/3 page, vertical	2-1/8	9-1/3
1/3 page, horizontal	6-15/16	3
1/3 page, square	4-1/2	4-1/2
1/4 page, near square	4-1/2	3-1/2
1/4 page, horizontal	6-15/16	2-1/4

All ads must conform precisely to space dimensions specified. Any additional preparation is subject to extra charges. No extra charges for bleeds.

### PRINTING SPECIFICATIONS

- **Page trim size—8-1/4 × 10-7/8 inches**
- Paper text: offset enamel
- Three columns to a page, saddle stitched
- Colors available: B&W, 4-Color
- Heat-Set Web Press: cyan, magenta, yellow, black (CMYK only)

#### SPECIAL INSTRUCTIONS FOR BLEED ADS

- Document size should be set to 8-1/4 × 10-7/8"
- Bleed should extend at least 1/8" past trim on all sides
- Live area should be no closer than 3/16" to trim on all sides
- All trim and registration marks should be offset by 1/8" (9 points)

#### SPECIAL INSTRUCTIONS

- All fonts must be embedded

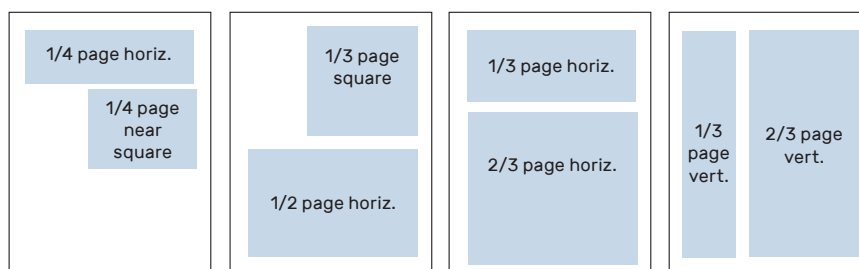
#### PREFERRED AD FORMATS

- High resolution (300 dpi) PDF, EPS, or Tiff files
- All ads must be submitted as CMYK

#### FILE TRANSFER

- E-mail attachments

### AD SIZE ILLUSTRATIONS



# 2021 ADVERTISING INSERTION ORDER



**COMPANY:** \_\_\_\_\_ **KEY CONTACT:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**AGENCY** (if applicable): \_\_\_\_\_ **CONTACT:** \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**BILLING CONTACT** (if different): \_\_\_\_\_ Purchase Order #: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

**ADVERTISING DESIGN CONTACT** (if different): \_\_\_\_\_

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

2021 ISSUE	AD SIZE (see codes below)	PICK-UP or NEW AD	POSITION REQUEST (see below)	SPACE RESERVATION DEADLINE	AD MATERIAL DEADLINE	COST/AD
<b>January/February</b> (STEM on a Shoestring)	_____	_____	_____	November 2, 2020	November 10, 2020	_____
<b>March/April</b> (Technology Innovations in Science Teaching)	_____	_____	_____	January 4, 2021	January 11, 2021	_____
<b>May/June</b> (Data and Media Literacy)	_____	_____	_____	March 1, 2021	March 10, 2021	_____
<b>July/August</b> (COVID-19—One Year Later)	_____	_____	_____	April 30, 2021	May 10, 2021	_____
<b>September/October</b> (Social Justice in the Science Classroom)	_____	_____	_____	July 1, 2021	July 9, 2021	_____
<b>November/December</b> (Culturally Relevant Science Pedagogy)	_____	_____	_____	September 1, 2021	September 10, 2021	_____

**Information for Index of Advertisers: Toll-free #:** \_\_\_\_\_ **Web Address:** \_\_\_\_\_

**Ad size codes:**

**C4** = Cover 4  
**C2** = Cover 2  
**C3** = Cover 3

**FP** = Full page  
**2/3V** = 2/3 page vert.  
**2/3H** = 2/3 page horz.

**1/2H** = 1/2 page horz.  
**1/3V** = 1/3 page vert.  
**1/3H** = 1/3 page horz.

**1/3SQ** = 1/3 page sq.  
**1/4SQ** = 1/4 page nr.sq.  
**1/4H** = 1/4 page horz.

*Position requests (ff, rhp, away from, near, lhp, etc.) are governed by NSTA policy and will be honored whenever possible.*

**All cancellations must be submitted in writing prior to space reservation deadline.**

**Authorized Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**NSTA Advertising Department**

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