

SCIENCE & CHILDREN



2020 EDITORIAL PROFILE & ISSUE THEMES

Published nine times a year (Jan., Feb., Mar., Apr./May, Jul., Aug., Sept., Oct., Nov./Dec.). *Science & Children* is a publication of the National Science Teaching Association (NSTA), 1840 Wilson Boulevard, Arlington, VA 22201.

Publisher's Editorial Statement

Science & Children is a professional journal for the teacher, principal, and supervisor concerned with the teaching of science at the elementary level. It covers topics and teaching techniques that K–5 teachers care about most.

Every issue includes:

- Content meeting the *Next Generation Science Standards*
- Early childhood and primary level (preK–2) science content
- Articles on teaching strategies and techniques
- Science lessons and background material
- Reviews of new books and software for elementary science education

Circulation

Total circulation of 14,000. Readership consists primarily of elementary school science educators, administrators, and curriculum planners across the United States and Canada. Circulation also includes science departments and school libraries.

Closing Dates and Planned Themes

| 2020 ISSUES | PLANNED THEMES | SPACE RESERVATION DEADLINE | AD MATERIAL DEADLINE |
|-------------------|--|----------------------------|----------------------|
| January | Take-Home Science | November 1, 2019 | November 11, 2019 |
| February | Tinkering vs. Engineering | December 2, 2019 | December 10, 2019 |
| March | Mindful Modeling | January 2, 2020 | January 10, 2020 |
| April/May | Environmental Health Literacy | January 31, 2020 | February 10, 2020 |
| July | Resources for Teachers | May 1, 2020 | May 11, 2020 |
| August | Cross-grade collaborations | June 1, 2020 | June 10, 2020 |
| September | Beyond the Field Trip | July 1, 2020 | July 10, 2020 |
| October | Earth and Space Science for Young learners | July 31, 2020 | August 10, 2020 |
| November/December | Engaging Families in Science Learning | September 1, 2020 | September 10, 2020 |

Where change of copy or insertion order is not received by closing date, advertisement will be inserted as previously rendered.

NSTA Advertising Department

For information or space reservations, contact: Becky Shoemaker
 1840 Wilson Boulevard, Arlington, VA 22201–3092 • Tel: 703-312-9228 • E-mail: bshoemaker@nsta.org
 Visit our website at: www.nsta.org/exhibitsadv/SandC.aspx

2020 RATES & GUIDELINES

2020 RATES (per insertion)

| | 1x | 4x | 9x |
|------------------|---------|---------|---------|
| Full Page | \$4,290 | \$3,710 | \$3,595 |
| 2/3 | 3,650 | 3,185 | 3,035 |
| 1/2 | 3,125 | 2,830 | 2,715 |
| 1/3 | 2,665 | 2,425 | 2,285 |
| 1/4 | 2,395 | 2,215 | 2,170 |
| Cover 2, Cover 3 | 4,745 | 4,085 | 3,945 |
| Cover 4 | 5,045 | 4,315 | 4,160 |

ALL ADS FOUR COLOR

Rates effective January 1, 2020–December 31, 2020

Note: For information regarding multiple page units or supplemental inserts, please contact the Advertising Department.

Frequency Rates

Rate is determined by the number of insertions committed to within 12 months of the 2020 calendar year. If the number of insertions within 2020 is less than that specified in the original contract, the rate for all insertions will be adjusted accordingly.

Advertising Guidelines

All advertising and reading notices are subject to review and publisher's acceptance policy.

- Advertisers must abide by the minimum **NSTA Safety Guidelines** when submitting advertisements. For a copy of the "NSTA Minimum Safety Guidelines" go to www.nsta.org/pdfs/SafetyGuidelines.pdf.
- Advertiser and advertising agency assume liability for all content (including text representation and illustrations) of advertisements printed, and also assume responsibility for any claims arising therefrom.
- Publisher assumes no liability for ad materials beyond normal careful handling.
- Publisher does not guarantee printed results from materials not conforming to required formats.

Cancellations

- No cancellations after space reservation deadline date.
- Covers and special inside ad positions including "permanent holds" on covers and special inside ad positions reserved for any 2020 issue cannot be cancelled after October 1, 2019.
- **All cancellations must be made in writing.** Failure to notify publisher will result in full charge at the prevailing rate.

Commission

Agency commissionable

2020 MECHANICAL SPECIFICATIONS

MECHANICAL REQUIREMENTS

| Ad Size | Ad Sizes in inches | |
|-----------------------|--------------------|---------|
| | Width | Depth |
| Full page, bleed | 8-1/2 | 11-1/8 |
| Full page, non-bleed | 7-3/16 | 9-1/2 |
| 2/3 page, vertical | 4-1/2 | 9-1/3 |
| 2/3 page, horizontal | 6-15/16 | 6-3/8 |
| 1/2 page, horizontal | 6-15/16 | 4-15/16 |
| 1/3 page, vertical | 2-1/8 | 9-1/3 |
| 1/3 page, horizontal | 6-15/16 | 3 |
| 1/3 page, square | 4-1/2 | 4-1/2 |
| 1/4 page, near square | 4-1/2 | 3-1/2 |
| 1/4 page, horizontal | 6-15/16 | 2-1/4 |

All ads must conform precisely to space dimensions specified. Any additional preparation is subject to extra charges. No extra charges for bleeds.

PRINTING SPECIFICATIONS

- Page trim size—8-1/4 × 10-7/8 inches
- Paper text: offset enamel
- Three columns to a page, saddle stitched
- Colors available: B&W, 4-Color
- Heat-Set Web Press: cyan, magenta, yellow, black (CMYK only)

SPECIAL INSTRUCTIONS FOR BLEED ADS

- Document size should be set to 8-1/4 × 10-7/8"
- Bleed should extend at least 1/8" past trim on all sides
- Live area should be no closer than 3/16" to trim on all sides
- All trim and registration marks should be offset by 1/8" (9 points)

SPECIAL INSTRUCTIONS

- All fonts must be embedded

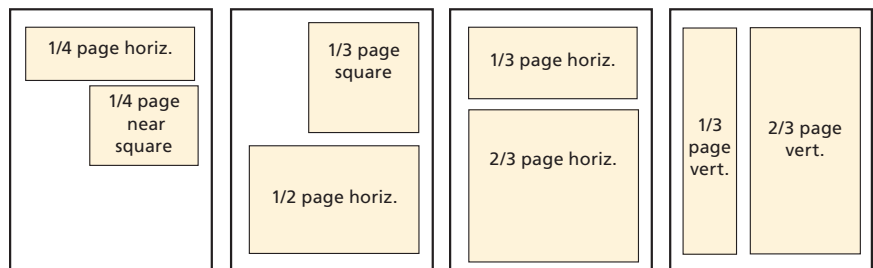
PREFERRED AD FORMATS

- High resolution (300 dpi) PDF, EPS, or Tiff files
- All ads must be submitted as CMYK

FILE TRANSFER

- E-mail attachments

AD SIZE ILLUSTRATIONS



2020 ADVERTISING INSERTION ORDER

SCIENCE & CHILDREN

COMPANY: _____ KEY CONTACT: _____

Address: _____

Phone: _____ Fax: _____ E-mail: _____

AGENCY (if applicable): _____ CONTACT: _____

Address: _____

Phone: _____ Fax: _____ E-mail: _____

BILLING CONTACT (if different): _____ Purchase Order #: _____

Address: _____

Phone: _____ Fax: _____ E-mail: _____

ADVERTISING DESIGN CONTACT (if different): _____

Phone: _____ Fax: _____ E-mail: _____

| 2020 ISSUE | AD SIZE (see codes below) | PICK-UP or NEW AD | POSITION REQUEST (see below) | SPACE RESERVATION DEADLINE | AD MATERIAL DEADLINE | COST/AD |
|--|------------------------------|-------------------|---------------------------------|----------------------------|----------------------|---------|
| January (Take-Home Science) | _____ | _____ | _____ | November 1, 2019 | November 11, 2019 | _____ |
| February (Tinkering vs. Engineering) | _____ | _____ | _____ | December 2, 2019 | December 10, 2019 | _____ |
| March (Mindful Modeling) | _____ | _____ | _____ | January 2, 2020 | January 10, 2020 | _____ |
| April/May (Environmental Health Literacy) | _____ | _____ | _____ | January 31, 2020 | February 10, 2020 | _____ |
| July (Resources for Teachers) | _____ | _____ | _____ | May 1, 2020 | May 11, 2020 | _____ |
| August (Cross-grade collaborations) | _____ | _____ | _____ | June 1, 2020 | June 10, 2020 | _____ |
| September (Beyond the Field Trip) | _____ | _____ | _____ | July 1, 2020 | July 10, 2020 | _____ |
| October (Earth and Space Science for Young learners) | _____ | _____ | _____ | July 31, 2020 | August 10, 2020 | _____ |
| November/December (Engaging Families in Science Learning) | _____ | _____ | _____ | September 1, 2020 | September 10, 2020 | _____ |

Information for Index of Advertisers: Toll-free #: _____ Web Address: _____

Ad size codes:

C4 = Cover 4
C2 = Cover 2
C3 = Cover 3

FP = Full page
2/3V = 2/3 page vert.
2/3H = 2/3 page horz.

1/2H = 1/2 page horz.
1/3V = 1/3 page vert.
1/3H = 1/3 page horz.

1/3SQ = 1/3 page sq.
1/4SQ = 1/4 page nr.sq.
1/4H = 1/4 page horz.

Position requests (ff, rhp, away from, near, lhp, etc.) are governed by NSTA policy and will be honored whenever possible.

All cancellations must be submitted in writing prior to space reservation deadline.

Authorized Signature: _____ Date: _____