NSTA Reports



2018 EDITORIAL PROFILE

Published nine times a year (Jan., Feb., Mar., Apr., May, Summer [July], Sept., Oct., Nov.), *NSTA Reports* is an award-winning publication of the National Science Teachers Association (NSTA), 1840 Wilson Boulevard, Arlington, VA 22201.

Publisher's Editorial Statement

NSTA Reports, the Association's member newspaper, is a key source of news and information for science teachers, administrators, principals, and educators at all levels of science instruction. This valuable member benefit contains concise, easy-to-read articles that are timely, practical, personal, and thought-provoking. Printed in 4-color format, NSTA Reports features popular regular columns and more:

- Ms. Mentor advises educators on challenges in the science classroom;
- Blick on Flicks sorts good science from bad in movies and other media, helping turn entertainment into engaging teachable science;
- In Your Pocket informs about grants and other financial opportunities;
- Freebies for Science Teachers provides information on free resources and materials for educators:
- Summer Programs offers details about professional opportunities for science teachers in their "off season;" and
- Feature articles focus on science teaching and teachers; and in-depth information about NSTA's activities and programs

Circulation

Total circulation of 50,000 with a reading pass-along of three based on the most recent survey. Readership, includes all active NSTA members in the United States and Canada, and can be broken down as follows:

- Elementary—27%;
- Middle Level-45%;
- High School—48%;
- College/University—17%.

(Totals greater than 100% as some educators work in more than one level)

Closing Dates

| ISSUES | DEADLINE | DEADLINE | |
|-----------|------------------|--------------------|--|
| January | November 1, 2017 | November 10, 2017 | |
| February | December 1, 2017 | December 11, 2017 | |
| March | January 2, 2018 | January 10, 2018 | |
| April | February 1, 2018 | February 9, 2018 | |
| May | March 1, 2018 | March 9, 2018 | |
| Summer | May 1, 2018 | May 10, 2018 | |
| September | July 2, 2018 | July 10, 2018 | |
| October | August 1, 2018 | August 10, 2018 | |
| November | August 31, 2018 | September 10, 2018 | |

Where change of copy or insertion order is not received by closing date, advertisement will be inserted as previously rendered.

2018 RATES & GUIDELINES

2018 RATES (per insertion)

| | 1x | 4x | 9x |
|------------------|---------|---------|---------|
| Full Page, BW | \$2,345 | \$1,925 | \$1,435 |
| 3/4 | 1,825 | 1,540 | 1,075 |
| 1/2 | 1,325 | 1,205 | 825 |
| 1/3 | 1,145 | 1,020 | 715 |
| 1/4 | 975 | 740 | 575 |
| Cover 2, Cover 3 | 2,695 | 2,210 | 1,645 |
| Cover 4 | 2,895 | 2,425 | 1,855 |

COLOR CHARGES (per insertion)

| Four Color | \$1,050 |
|------------|---------|
|------------|---------|

Rates effective January 1, 2018–December 31, 2018 Note: For information regarding multiple page units, please contact the Advertising Department.

Frequency Rates

Rate is determined by the number of insertions committed to within 12 months of the 2018 calendar year. If the number of insertions within 2018 is less than that specified in the original contract, the rate for all insertions will be adjusted accordingly.

Advertising Guidelines

All advertising and reading notices are subject to review and publisher's acceptance policy.

- Advertisers must abide by the minimum NSTA Safety Guidelines when submitting advertisements. For a copy of the "NSTA Minimum Safety Guidelines" go to www.nsta.org/pdfs/SafetyGuidelines.pdf.
- Advertiser and advertising agency assume liability for all content (including text representation and illustrations) of advertisements printed, and also assume responsibility for any claims arising therefrom.
- Publisher assumes no liability for ad materials beyond normal careful handling.
- Publisher does not guarantee printed results from materials not conforming to required formats.

Cancellations

- No cancellations after space reservation deadline date.
- Covers and special inside ad positions including "permanent holds" on covers and special inside ad positions reserved for any 2018 issue cannot be cancelled after October 1, 2017.
- All cancellations must be made in writing. Failure to notify publisher will result in full charge at the prevailing rate.

Commission

Agency commissionable

2018 Mechanical Specifications

MECHANICAL REQUIREMENTS

| Ad Sizes in inches | Width Dept | th |
|-----------------------|------------|--------|
| Publication trim size | 10-1/2 | 12-1/2 |
| Full page | 9-5/8 | 11-1/2 |
| 3/4 page | 7-3/16 | 9-1/2 |
| 1/2 page horiz | 9-5/8 | 5-3/4 |
| 1/3 page horiz | 7-3/16 | 4-3/4 |
| 1/3 page vert | 4-11/16 | 7-5/16 |
| 1/4 page | 4-11/16 | 4-3/4 |

All ads must conform precisely to space dimensions specified. Any additional preparation is subject to extra charges.

PRINTING SPECIFICATIONS

- Trim Size: 10-1/2 × 12-1/2
- Paper text: Newsprint
- · Four columns to a page, saddle-stitched
- Colors available: B&W. 4-color
- Cold Web Offset Press

NO BLEEDS ON ANY ADS

SPECIAL INSTRUCTIONS FOR B&W ADS

- All fonts must be embedded
- All artwork and type must be defined as black (no RGB or CMYK builds)

PREFERRED AD FORMATS

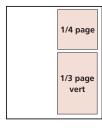
- High resolution (300 dpi) PDF, EPS files, or Tiff files
- 4-color ads must be submitted as CMYK
- Maximum ink density 240%

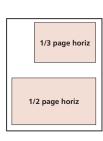
FILE TRANSFER

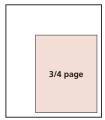
• E-mail attachments

AD SIZE ILLUSTRATIONS









2018 Advertising Insertion Order *NSTA Reports*

| COMPANY: | | KEY CONTACT: | | | | | |
|--------------------|---------------------------------|-------------------------------|-------------------------|--|----------------------------------|-------------------------|---------|
| Address: | | | | | | | |
| Phone: | | Fax:E-mail: | | | | | |
| AGENCY (if appli | cable): | | | co | NTACT: | | |
| Address: | | | | | | | |
| Phone: | | Fax:E-mail: | | | | | |
| BILLING CONTA | ACT (if different): | | | | Purchase Or | der #: | |
| Address: | | | | | | | |
| | | | | | | | |
| ADVERTISING D | DESIGN CONTA | CT (if different | t): | | | | |
| Phone: | | Fax: _ | | E | -mail: | | |
| 2018 ISSUE | AD SIZE (see codes below) | COLOR (see codes below) | PICK-UP or NEW AD | POSITION REQUEST (see below) | SPACE RESERVATION DEADLINE | AD MATERIAL DEADLINE | COST/AD |
| January | | | | | November 1, 2017 | November 10, 2017 | |
| February | | | | | December 1, 2017 | December 11, 2017 | |
| March | | | | | January 2, 2018 | January 10, 2018 | |
| April | | | | | February 1, 2018 | February 9, 2018 | |
| May | | | | | March 1, 2018 | March 9, 2018 | |
| Summer | | | | | May 1, 2018 | May 10, 2018 | |
| September | | | | | July 2, 2018 | July 10, 2018 | |
| October | | | | | August 1, 2018 | August 10, 2018 | |
| November | | | | | August 31, 2018 | September 10, 2018 | |
| Information for | r Index of Adve | ertisers: Toll | -free #: | | Web Address: _ | | |
| Ad sizes: | | 3/4 page | | 2H = 1/2 page horz 3V = 1/3 page vert | | page horz. page | |
| Color codes: BW = | • | | etc) are govern | ned by NSTA nolice | y and will be honored w | whenever nossible | |
| , osition requests | | | | | rior to space reservati | | |
| Authorized Signa | ature: | | | | | Date: | |