

# Registration Form

## NSTA Picture-Perfect Author Workshop 2018



Save time...register online!

(www.nsta.org/district/pps)

### Join NSTA

- I would like to join NSTA and take advantage of member-benefits. My membership application and payment are enclosed with my registration.
- I am a member of NSTA. Member ID # \_\_\_\_\_
- I do not wish to join NSTA at this time, but would like to learn more about membership.

### Contact Information

 Please print or type.

First Name\* \_\_\_\_\_ MI\* \_\_\_\_\_ Last Name\* \_\_\_\_\_  
 Job Position/Title\* \_\_\_\_\_  
 Name of Institution/Affiliation\* \_\_\_\_\_  
 Work Mailing Address \_\_\_\_\_  
 City\* \_\_\_\_\_ State/Province\* \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
 Home Mailing Address \_\_\_\_\_  
 City\* \_\_\_\_\_ State/Province\* \_\_\_\_\_ Country \_\_\_\_\_ Zip \_\_\_\_\_  
 I prefer to receive mail at:  Home  Work Twitter handle \_\_\_\_\_  
 Daytime phone \_\_\_\_\_ Fax \_\_\_\_\_ E-mail \_\_\_\_\_

Check here if you need **SPECIAL ASSISTANCE** due to a disability. Describe assistance needed, including evening phone number. We may NOT be able to arrange special services for requests received after the advance deadline. \_\_\_\_\_

Evening Phone: \_\_\_\_\_

Disciplines (check all that apply)	Position (check all that apply)	Grades (check all that apply)	Institution (check all that apply)
<input type="checkbox"/> Earth Science <input type="checkbox"/> Mathematics <input type="checkbox"/> Biology <input type="checkbox"/> Computer Sci. <input type="checkbox"/> Chemistry <input type="checkbox"/> Tech. Education <input type="checkbox"/> Physics <input type="checkbox"/> Environmental Science <input type="checkbox"/> Physical Science <input type="checkbox"/> General Science <input type="checkbox"/> Other _____	<input type="checkbox"/> Teacher <input type="checkbox"/> Scientist <input type="checkbox"/> Professor <input type="checkbox"/> Consultant <input type="checkbox"/> Dept. Head/Chair <input type="checkbox"/> Student <input type="checkbox"/> Principal <input type="checkbox"/> Supervisor/Coordinator <input type="checkbox"/> Administrator <input type="checkbox"/> Professional Develop. Provider <input type="checkbox"/> Other _____	<input type="checkbox"/> PreK-K <input type="checkbox"/> 8th Grade <input type="checkbox"/> 1st Grade <input type="checkbox"/> 9th Grade <input type="checkbox"/> 2nd Grade <input type="checkbox"/> 10th Grade <input type="checkbox"/> 3rd Grade <input type="checkbox"/> 11th Grade <input type="checkbox"/> 4th Grade <input type="checkbox"/> 12th Grade <input type="checkbox"/> 5th Grade <input type="checkbox"/> College <input type="checkbox"/> 6th Grade <input type="checkbox"/> 7th Grade	<input type="checkbox"/> Public School <input type="checkbox"/> 2-year College <input type="checkbox"/> Private School <input type="checkbox"/> 4-year College <input type="checkbox"/> Laboratory <input type="checkbox"/> Graduate School <input type="checkbox"/> Business <input type="checkbox"/> Retired <input type="checkbox"/> Informal Education <input type="checkbox"/> Home School <input type="checkbox"/> Library <input type="checkbox"/> Other _____

### Location (select one)

#### Picture-Perfect Author Workshops

- Lancaster, PA: June 12-13, 2018
- Cincinnati, OH: June 19-20, 2018
- Blue Springs, MO: June 26-27, 2018
- Tempe, AZ: October 9-10, 2018

### Registration (select one)

- Two-Day Author Workshop, \$449**
  - Discover how picture books can inspire elementary STEM learning
  - Receive three Picture-Perfect Science Lessons books: *Even More Picture-Perfect Science Lessons*, *Picture-Perfect STEM Lessons, K-2*, and *Picture-Perfect STEM Lessons, 3-5*
  - Participate in model lessons that combine STEM and literacy
- Train-the-Trainer Two-Day Author Workshop plus online training module, \$999**  
Participate in the Two-Day Author Workshop, plus receive:
  - Introduction to Picture-Perfect STEM facilitator guide
  - The PowerPoint slides, videos, and handouts that enable you to turnkey the training
  - All five Picture-Perfect books, 12 children's picture books, and three ClassPacks

### Information

#### Questions?

Contact NSTA conference registration at 703-243-7100 or 800-328-8998, or via e-mail at [reg@nsta.org](mailto:reg@nsta.org). For general information on the *NSTA Picture-Perfect Author Workshops* or to register online, visit our website at [www.nsta.org/district/pps](http://www.nsta.org/district/pps).

#### Refund/Cancellation Policy

Refund requests must be in writing and must be postmarked 10 days before the event. Registration cancellations are subject to a \$20 processing fee.



*By registering to attend a National Science Teachers Association (NSTA) conference, you grant permission to NSTA to take and use your photo in NSTA marketing and promotional pieces for an indefinite period of time. Marketing and promotional pieces include, but are not limited to, printed brochures, reports, postcards, flyers, and materials, as well as online uses such as postings on the NSTA website, online newsletters, and e-mail blasts. NSTA shall own all rights, including copyrights in and to the photos. You also grant permission to NSTA to use, encode, digitize, transmit, and display the video/audio of your session, presentation, or workshop given at the NSTA conference, singularly or in conjunction with other recordings, as well as to use your name, photograph, biographic information, and ancillary material in connection with such video/audio for commercial, promotional, advertising, and other business purposes. NSTA and its employees are released from any liability arising out of the use of your name, video, photographs, and/or organization name and location.*

### Payment

Registration Fee \$ \_\_\_\_\_  
 Membership Fee (form attached) \$ \_\_\_\_\_  
 \*Custom Shipping (see below) \$ \_\_\_\_\_  
 Total Due: \$ \_\_\_\_\_

- \*Custom Shipping \$60**  
Training kit ships to workshop site unless indicated.

Shipping address: \_\_\_\_\_

City, \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

#### I am paying by:

- Check # \_\_\_\_\_ (payable to "National Science Teachers Association" in U.S. funds)
- School Purchase Order (copy attached):  
PO No. \_\_\_\_\_

**Payments by credit card must be made online at [www.nsta.org/district/pps](http://www.nsta.org/district/pps).**

This form is for the use of *Picture-Perfect Author Workshops* participants only. Each registrant must submit a separate registration form. Do not send duplicate registrations.

**If you fax your form, do not also mail the form.**

**Mail your completed form with payment to National Science Teachers Association, Conference Dept., PO Box 90214, Washington, DC 20090-0214, FAX: 703-243-3924, or register online at [www.nsta.org/district/pps](http://www.nsta.org/district/pps).**

# 4

## Easy Ways to Join:



1 Visit [www.nsta.org/join](http://www.nsta.org/join).



3 Fax this form to 703-243-3924.



2 Mail the attached form with your payment to NSTA, P.O. Box 90214, Washington, DC 20090.



4 Call NSTA Member Services at 800-722-NSTA (6782) or 703-243-7100.

## YES, I want to join NSTA!

M

1

### CONTACT INFORMATION (PLEASE PRINT)

Have you ever been a member of NSTA?  No  Yes ID# \_\_\_\_\_

Name \_\_\_\_\_

Title \_\_\_\_\_

Institution \_\_\_\_\_

#### Work Address

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Fax (\_\_\_\_) \_\_\_\_\_

#### Home Address

Address \_\_\_\_\_

City/State/ZIP \_\_\_\_\_

E-mail address \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Preferred mailing address  Home  Work

Year born (Optional. For demographic purposes only) \_\_\_\_\_

Please omit my name and postal address from the mailing list NSTA makes available to other organizations.

2

### MEMBERSHIP OPTIONS

Individual Membership—\$79/yr.

New Teacher—\$39/yr. Teachers who are in their first five years of teaching. Send a copy of your teaching certificate or a letter from your administrator.

Student—\$39/yr. For students enrolled in an accredited college or university as a student with an interest in science education only.

Include proof of current registration with your payment. Instructor must sign here:

\_\_\_\_\_

Retired—\$39/yr. Science educators who are fully retired and have been an NSTA member for at least five years.

Joint NSTA/SCST Individual—\$94/yr. Includes membership in both Society for College Science Teachers and NSTA; publication received is the *Journal of College Science Teaching*.

Joint NSTA/SCST Student—\$44/yr. Includes membership in both Society for College Science Teachers and NSTA; publication received is the *Journal of College Science Teaching*.

3

### CHOOSE YOUR JOURNAL

Select the grade specific journal(s) of your choice:

*Science and Children*—9 issues a year; grades K–6

*Science Scope*—9 issues a year; grades 6–9

*The Science Teacher*—9 issues a year; grades 9–12

*Journal of College Science Teaching*—6 issues a year, college

4

### SAVE on multi-year and multi-journal memberships!

Circle the membership that suits your needs.

	1-Yr.	2-Yr.	3-Yr.	4-Yr.	5-Yr.
One Journal	\$79	\$138	\$207	\$276	\$345
Two Different Journals	\$114	\$198	\$297	\$404	\$505
Three Different Journals	\$149	\$258	\$387	\$528	\$675
All Four Journals	\$184	\$318	\$477	\$652	\$835

5

### DISCIPLINES (check all that apply)

- Biology  Chemistry  Computer Science  
 Earth Science  Environmental Science  General Science  
 Physics  Physical Science  Technology Education  
 Other \_\_\_\_\_

6

### POSITION (check all that apply)

- Teacher  Professor  Dept. Head/Chair  
 Principal  Supv./Coord.  Administrator  
 Student  Scientist  Consultant  
 Retired  Other \_\_\_\_\_

7

### INSTITUTION (check all that apply)

- Public  Private  Laboratory  
 Business  Informal  Home School  
 Library  2-Yr. College  4-Yr. College  
 Graduate School  Other \_\_\_\_\_  Retired

8

### WHICH GRADES DO YOU TEACH? (check all that apply)

- Preschool/Kindergarten  5<sup>th</sup> Grade  10<sup>th</sup> Grade  
 1<sup>st</sup> Grade  6<sup>th</sup> Grade  11<sup>th</sup> Grade  
 2<sup>nd</sup> grade  7<sup>th</sup> Grade  12<sup>th</sup> Grade  
 3<sup>rd</sup> Grade  8<sup>th</sup> Grade  College 2 Year  
 4<sup>th</sup> Grade  9<sup>th</sup> Grade  College 4 Year  
 Other \_\_\_\_\_

9

### METHOD OF PAYMENT

U.S. dollars only. (Note: Outside of U.S., add \$15 for postage per journal per year.)

- Check enclosed, payable to NSTA.  
 School purchase order enclosed, PO # \_\_\_\_\_  
**(School purchase order must be attached.)**

\*\*\*Credit card payments must be made online at: [www.nsta.org](http://www.nsta.org)\*\*\*